

**To:** Myers, Craig[Myers.Craig@epa.gov]  
**From:** Madigan, Andrea  
**Sent:** Sun 8/9/2015 2:38:25 PM  
**Subject:** RE: DRAFT Fact Sheet

# Attorney Client/Ex. 5

Andrea Madigan

Acting Director

Legal Enforcement Program

U.S. EPA Region 8

1595 Wynkoop Street

Denver, Colorado 80202

(303) 312-6904

**From:** Myers, Craig  
**Sent:** Saturday, August 08, 2015 8:15 PM  
**To:** Thomi, Wendy  
**Cc:** Hestmark, Martin; Peterson, Cynthia; Faulk, Libby; McClain-Vanderpool, Lisa; Smith, Paula; McComb, Martin; Madigan, Andrea; Ward, W. Robert; Cristiano, Gina; Ostrander, David; Card,

Joan; Poulet, Chris; Merritt, Steven  
**Subject:** Re: DRAFT Fact Sheet

I can't view the pub file, can I see a pdf? Thanks!

Sent from my iPad

On Aug 8, 2015, at 7:18 PM, Thomi, Wendy <[Thomi.Wendy@epa.gov](mailto:Thomi.Wendy@epa.gov)> wrote:

Here is the latest version of the draft fact sheet.

**From:** Hestmark, Martin  
**Sent:** Saturday, August 08, 2015 6:53 PM  
**To:** Peterson, Cynthia; Thomi, Wendy; Faulk, Libby; McClain-Vanderpool, Lisa; Smith, Paula; McComb, Martin; Madigan, Andrea; Ward, W. Robert; Cristiano, Gina; Ostrander, David; Card, Joan; Poulet, Chris; Merritt, Steven  
**Subject:** RE: DRAFT Fact Sheet

## Attorney Client/Deliberative Ex. 5

**From:** Peterson, Cynthia  
**Sent:** Saturday, August 08, 2015 6:46 PM  
**To:** Thomi, Wendy; Hestmark, Martin; Faulk, Libby; McClain-Vanderpool, Lisa; Smith, Paula; McComb, Martin; Madigan, Andrea; Ward, W. Robert; Cristiano, Gina; Ostrander, David; Card, Joan; Poulet, Chris; Merritt, Steven  
**Subject:** Re: DRAFT Fact Sheet

Hi, Wendy.

## Attorney Client/Deliberative Ex. 5

Cynthia

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**From:** Thomi, Wendy  
**Sent:** Saturday, August 8, 2015 6:00 PM  
**To:** Hestmark, Martin; Faulk, Libby; Peterson, Cynthia; McClain-Vanderpool, Lisa; Smith, Paula; McComb, Martin; Madigan, Andrea; Ward, W. Robert; Cristiano, Gina; Ostrander, David; Card, Joan; Poulet, Chris; Merritt, Steven  
**Subject:** DRAFT Fact Sheet

<image001.gif>

Updated version. Please keep editing.

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Wendy Thomi, Brownfields Project Manager

U.S. EPA Region 8 Montana Office

10 W. 15th St.

Helena, MT 59626

**Phone:** 406-457-5037

**Fax:** 406-457-5056

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[www.brownfieldsconference.org](http://www.brownfieldsconference.org)  
Chicago, IL • September 2-4, 2015

#### Brownfields Information

<http://www.epa.gov/brownfields>

<Gold King Mine FAQs draft FINAL 2.pub>